

### Regular Council Meeting of August 14, 2024

# Council Highlights briefly identify decisions made by Council. Council encourages its residents, businesses and stakeholders to keep in touch with Council news.

#### **Purchase of Additional Gravel**

Council approved to purchase up to an additional 30,000 tonnes of 4:20 spec. gravel from McNabb Construction for a total cost of \$566,000, to be funded by Reserves – Public Works (Gravel). McNabb Construction, which is currently crushing gravel for Flagstaff County, recently discovered a pocket of gravel and contacted the County with a proposal to purchase this surplus.

#### 2024 Tax Sale — Set Reserve Bids

Council approved the reserve bid be set for the tax sale of the following parcels, with the terms for the sale to be cash, certified cheque or bank draft to be received within 48 hours of sale.

- Roll # 1007550 at RN67;6;35,36 to be set at \$44,000;
- Roll # 1015500 at 6044AJ;5;1,2 to be set at \$40,000;
- Roll # 1112400 at 8123146;;6 to be set at \$54,000;
- Roll # 1105300 at 3010BO;3;7,8 & 9 to be set at \$130,000;
- Roll # 1105400 at 3010BO;3;10 to be set at \$36,000;
- Roll # 525800 at SE-14-42-15-W4 to be set at \$6,000.

#### Village of Forestburg — Request to Acquire Land at NE 35-41-15-W4

Council approved to request administration to provide additional information on the Village of Forestburg's request for consent for the acquisition of land and to determine the potential impact on Flagstaff County as the proposed land is the location of a joint industrial development project and part of the Area Structure Plan for the Forestburg/Flagstaff Industrial Subdivision as described in Bylaw 08/23.

Council approved to invite the Village of Forestburg to attend a Council meeting to share their vision of the future of the Forestburg/Flagstaff Industrial Subdivision and further discuss the request for acquisition of NE 35-41-15-W4.

## Once approved, the full Council Meeting minutes can be found at www.flagstaff.ab.ca under the "Council" tab and in the "Meetings and Minutes" section.